State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) 05 APR -5 PM 3: 53

Page___ of ___ Page(s)
THIS SPACE FOR OFFICE USE ONLY

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		· • •	early in black ink) at bottom of page										
Lobbyist's name and permanent business address							epared	Period o	Period covered				
Suzanne Budge Schaefer									month end	ding			
P.O. Box 984							4-5-05						
Boise, ID 83701							(Mo.) (Day) (Yr.)						
	,				ĺ				3	31	05		
Item 1 Totals of all reportable expenditures made or incurred by Lobi							pyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.						
	tegory of Ex ed Personal Livi			ortionate amounts contributed by each employer (Identify employers, under 13, at bottom of page.)									
Expenses	Pertaining to Lo	bbying Activity	* Total Amount for All Employers	Employer No. 1				T F 1 N 2		F	N 4		
Do	Not Have to be	e Keportea		Emplo	yer No. 1	1 Employer No. 2		Етрі	oyer No. 3	Employer No. 4			
	iinment nd Refreshm	ent	\$88.51	\$	0.00	_ \$ _	0.00	\$	0.00	\$	0.00		
Living	Accommoda	ations											
Advert	ising												
Travel						. _							
Teleph	one												
_		•				- -		l ——					
Other I	Expenses or	Services				_							
		Total	\$ 88.51	\$	0.00	_ \$_	0.00	\$	0.00	\$	0.00		
*	When the num	her of employer	 s you are reporting for requ	ires multiple	L-3 forms to	j oberik	ed a total amount fo	 all empl	overs should be	entered on Pa	ge l		
Item			liture of more than fifty										
2	Date		Place		Amou	nt	Names o	of Legislat	ors & Public Of	ficials in Gro	цр		
	Continued on	attached page(s)	POSTE										
						Item Employer(s) Name(s) and Address(es)							
		INST	TRUCTIONS		-	3 Limproyer(s) (value(s) and Address(es)							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.					on No	_{No.1} Idaho Petroleum Marketers & C-Store Assn. P.O. Box 984, Boise, ID 83701							
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.					the No	No.2 Les Schwab P.O. Box 667, Prineville, OR 97754							
TO BE FILED WITH:						No.3 Monsanto Company							
			Ben Ysursa retary of State			Ρ.	O. Box 816, S	Soda S	orings, ID 8	3276			
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No	No.4 Thompson Creek Mininig Company P.O. Box 62. Clavton. ID 83227							

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page___ of ___Page(s) THIS SPACE FOR OFFICE USE ONLY

3731 N. Ramsev Rd.. Ste 110 Coeur d'Alene 83815

		(Type or print c													
Lobbyist's name and permanent business address							D	Date prepared			Period covered				
Suzanne Budge Schaefer								✓ month				th endi	ing		
P.O. Box 984							4-5-05 (Mo.) (Day) (Y						(Yr.)		
Boise	e, ID 8370	1									3 31 05				
Item 1	Totals	of all reportab	le expend	litures made o	r incurre	ed by Lob	byist c	r by	Lobbyist's Empl	oyer on	behalf o	f Lobb	yist's E	mploy	er.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			* Total Amount for		Proportionate amount Item 3, at bottom of			contributed by each employer (Identify employers, under page.)							
	Not Have to b		All	Employers	rs Emplo		oloyer No. 15		Employer No.26		Employer No, 27		7 Employer No,4		r No, ∡ {
	inment nd Refreshn	nent	\$	88.51	\$	26	.37	\$_	0.00	\$	41	6.64	\$		15.50
Living	Accommod	ations								l					
Adver	ising		l							l					
Travel					_										
Teleph	one														
Other	Expenses or	Services						l							
		Total	s	88.51	\$	26	3.37	\$ _	0.00	\$	46	6.64	\$		15.50
	When the nur	ber of employer	NOU are re	porting for real	ires muli	tiple L-3 fo	rms to) he file	ed a total amount fo	r all emn	lovers sh	ould be	entered (on Pag	e I
Item									or other holder o		•	ouid oc	- Cincica	,,, r ug	
2	Date			ace			moun				ators & P	ublic Of	ficials in	Group)
	Continued on	attached page(s)									,	PO	ST	ED	
		INST	RUCTIO	ONS				em 3	Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.						ection	No.x K12 5 8000 Westpark Dr., Ste 500, Alexandria VA 22102						22102		
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.						No, ₹ NFIB									
TO BE FILED WITH: Ben Ysursa						Nox Idaho Alliance of Boys & Girls Clubs, Inc. ຖ 610 E. 42nd Str., Garden City, ID 83703									
	Secretary of State PO Box 83720 Boise, ID 83720-0080						No ✓ Intermountain Forest Association								
Phone: (208) 334-2852 Fax: (208) 334-2282						🕺 3731 N. Ramsev Rd Ste 110 Coeur d'Alene 83815									

State of Idaho

Ben Y sursa Secretary of State

LOBBYIST MONT	HLY REPORT	[FORM
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LOBBYISTS (Sec. 67-6619)

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3: 53

SECRETARY OF STATE
DAHO

		STATE UP											
			learly in black ink) at bottom of page				3.0						
Lobbyist's name and permanent business address							prepared	I	Period covered				
Suzanne Budge Schaefer										month end	ing		
P.O.	,				4-5-05				_				
Boise	e, ID 8370	01							(Mo.) (Day) (Yr.)				
		·								3 31 05			
Item 1	<u> </u>		ole expenditures made or								er.		
Reimburs		ving and Travel	* Total Amount for		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
	Pertaining to L Not Have to	obbying Activity be Reported	All Employers	Emplo	yer No. X	9	Employer No. Z(I)	Employer N	lo. 3	Employe	r No. 4		
	inment	ment	\$ 88.51	\$	0.00		0.00	s	s				
Living	Accommod	lations											
Advert	ising					_							
Travel						_					<u> </u>		
Teleph	one					_							
Other I	Expenses or	Services											
Total \$8			\$ 88.51	\$	0.00	<u> </u>	0.00	\$	0.00	\$	0.00		
•	When the nur	mber of employer	I s you are reporting for requ	 ires multiple	L-3 forms	to be	filed a total amount fo	 r all employers sh	ould be	entered on Pag	e 1.		
Item	The totals	of each expend		dollars (\$5	0) for a leg	gislat		other holder of public office.					
	Date	 	Place		Amo	unt	Names o	Names of Legislators & Public Officials in Group					
Continued on attached page(s)									05	STED			
		INST	TRUCTIONS			Item 3	En	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH:						Qwest 999 Main Str., 11th Floor, Boise, ID 83702 No.Z Rocky Mountain Propane Association P.O. Box 627, Soda Springs, ID 83276							
Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080					-	No.4					_		
Phone: (208) 334-2852 Fax: (208) 334-2282													

Item

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

personat prop	erty to any Legislator, or	for or on ocnati of any legistator.
Date	Amount	Name of Legislator Receiving or Benefited

Item
5
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

5	the L	obbyist was supporting or opposing.							
Subject Code (from table)		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number						
(Hosti table)			and Decidi Hamou						
17		H1							
28		H4, H331							
01		H36, H37, H38							
30		H57, H224							
11		H65, H215							
23		H122							
07		H152, H153							
07		H154, H176							
11		H254, H279							
1 1		H314, H317							
11		H318, H386							
07		H230							
17		H272							
80		H287							
11		HJR1							
08		S1018, S1019							
08		S1020, S1021							
08		S1022, S1045							
80		S1046, S1047							
80		S1049, S1170							
28		S1092, S1093							
17		S1101, S1198							
26		S1169							
29		S1183							
07		S1228							
80		SCR103							

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaha Code.

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject

- 01 Agriculture, horticulture, farming, and livestock
- 02 Amusements, games, athletics and sports
- 03 Banking, finance, credit and investments
- 04 Children, minors, youth, senior citizens
- 05 Church and religion
- 06 Consumer affairs
- Ecology, environment, pollution, conservation, zoning, land and water use
- 08 Education
- 09 Elections, campaigns, voting, political parties
- Equal rights, civil rights, minority affairs
- 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
- 12 Government, county
- 13 Government, federal
- 14 Government, municipal15 Government, special districts
- 16 Government, state

Code Subject

- 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
- 18 Higher education
- 19 Housing, construction, codes
- 20 Insurance (excluding health insurance)
- 21 Labor, salaries and wages, collective bargaining
- 22 Law enforcement, courts, judges, crimes, prisons
- 23 License, permits
- 24 Liquor
- 25 Manufacturing, distribution and services
- 26 Natural resources, forest and forest products, fisheries, mining and mining products
- 27 Public lands, parks, recreation
- 28 Social insurance, unemployment insurance, public assistance, workmen's compensation
- 29 Transportation, highways, streets and roads
- Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- 31 Other (please specify)

Tobbys signature Date 4,5,05